

Breckinridge County Fair Merchants Booth Info/Contract Sheet - 2023

Merchant's booths are 8x8 in size.

Tables and Chairs are not provided

*****NEW*** No nails, tape, screws, or anything on the NEW walls!! Please use command hooks or magnets, AND take them down when finished!! *****

Electrical outlets are located throughout the building – extension cord may be needed for some set ups

Booth set up will take place **Tuesday, June 13th from 10 am – 3 pm or Wednesday June 14th from 10 am – 3 pm.**

Booth Breakdown to occur Saturday, June 17th following the close of the merchants building at 9 pm and Sunday June 18th from 1-3 pm. Any other time must be approved by the Fair Board. *There will be no parking in front of merchants building during breakdown on Saturday evening due to crowds*

Information Only Booth Rental is \$50 – Price is per booth space. This does NOT include gate admission.

If you are selling products Vendor Booth Rental is \$100. Price is per booth space. This also does NOT include gate admission. See below for gate pass registration.

ALL Gate passes must be picked up before the fair begins!! We **WILL NOT ALLOW** a list to be held at the front gate.

Your booth space is not booked until we have received the contract and payment. This will be first come first serve

****There will be a \$25 return check fee****

Business Name: _____

Info Booth \$50 _____ # of Booths _____ Vendor Booth \$100 _____ # of Booths _____

Gate Passes: \$5 per pass per night.

Number of passes needed: Wed _____ Thursday _____ Friday _____ Saturday _____

Total gate passes for the week _____ x \$5 = _____

This is only a pass for the gate – if you need a ticket for the carnival – you will have to purchase a full price \$10 ticket at the front gate.

Total Check Amount Enclosed: Booth Rental + Gate Passes = \$ _____

Contact Name: _____

Contact Phone: _____

Address: _____

_____ I agree to the guidelines above and understand that the final decision for any changes to the above guidelines and rules is left up to the Fair Board and its committee.

_____ I agree that payment for 2023 Booth or Vendor Rental will be made no later than June 1st unless otherwise approved by Fair Board. If a later date is approved – payment must be made prior to set up on June 13, 2023.

_____ Any Booth or Vendor Participant agrees to conduct themselves in an appropriate manner and dress accordingly for a family event.

*Participants may be asked to not participate in future events if guidelines are not followed.

Checks made payable to Breckinridge Co Fair, PO Box 71, Hardinsburg, KY 40143

INSURANCE WAIVER:

I am signing as a representative for _____ which will be a vendor/booth participant at the 2022 Breckinridge County Fair. I understand that the Breckinridge County Fair Board and The Breckinridge County Farm Bureau Board are not responsible for any accidents or injuries that may occur to me or any of my workers at said event. I will accept responsibility for all financial liability incurred while working at event.

SIGNATURE OF VENDOR/Participant

DATE

SIGNATURE OF FAIR CHAIRMAN

DATE